

**UNITED STATES DISTRICT COURT**

MIDDLE DISTRICT OF ALABAMA  
OFFICE OF THE CLERK  
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MONTGOMERY, ALABAMA 36101-0711

DEBRA P. HACKETT, CLERK

TELEPHONE (334) 954-3600

August 3, 2007

**NOTICE OF CORRECTION**

**From: Clerk's Office**

**Case Style: James A. Stephens, III v. City of Montgomery, et al.  
Case Number: 2:07-cv-473-ID-F**

**Pleading : #25 Motion for Leave to Submit Interrogatories**

**Notice of Correction is being filed this date to advise that the referenced pleading was filed on 7/25/2007 without plaintiff's original signature affixed.**

**The corrected pdf document is attached to this notice.**

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION

RECEIVED

JAMES A STEPHENS, III

2007 AUG -2 P 4:27

Plaintiff,

v.

DEBRA P. HACKETT, CLK  
U.S. DISTRICT COURT  
MIDDLE DISTRICT ALA

CASE NO: 2:07-CV-473-ID

CITY OF MONTGOMERY, et al.,

Defendant.

**MOTION FOR LEAVE TO SUBMIT INTERROGATORIES  
PRIOR TO SCHEDULING CONFERENCE**

COMES NOW James Arthur Stephens, III, Plaintiff, in the above-styled case, and files this Motion for Leave to Submit Interrogatories prior to scheduling conference and would show the following:

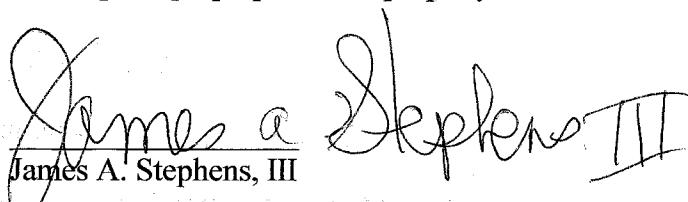
1. The Plaintiff requests permission to submit Interrogatories as provided for in Rules 26 and 33 of the Federal Rules of Civil Procedure.

RESPECTFULLY submitted this 1st day of August 2007.

  
James A. Stephens, III  
2642 E. Cotton Road  
Eclectic, Alabama 36024  
(334) 580-0058

**CERTIFICATE OF SERVICE**

I hereby certify that I have served a true and exact copy of the foregoing upon Hon. Kimberly O. Fehl, City of Montgomery, 103 N. Perry Street, Montgomery, Alabama 36104 by placing the same in the U.S. Mail, postage prepaid and properly addressed, on this 1st day of August 2007.

  
James A. Stephens, III